

**Minutes of the Meeting**  
**of the Municipal Planning Commission**  
**of the Town of Thompson 's Station, Tennessee**  
**April 24, 2018**

**Call to Order:**

The meeting of the Municipal Planning Commission of the Town of Thompson's Station was called to order at 7:00 p.m. on the 24th day of April 2018 at the Thompson's Station Community Center with the required quorum. Members and staff in attendance were: Chairman Jack Elder; Vice Chairman Mike Roberts; Alderman Ben Dilks; Commissioner Trent Harris; Commissioner Bob Whitmer; Town Administrator Joe Cosentini; Town Planner Wendy Deats; Town Clerk Jennifer Jones and Town Attorney Todd Moore. Commissioners Shaun Alexander and Brinton Davis were unable to attend.

**Pledge of Allegiance.**

**Minutes:**

The minutes of the March 27, 2018 meeting were previously submitted.

**Commissioner Whitmer made a motion to approve of the March 27, 2018 meeting minutes. The motion was seconded and carried unanimously.**

**Public Comment:**

**Harry King – 2801 Buckner Lane – Concerns regarding road widening on Highway 31.**

**New Business:**

- 1. Site plan review for the construction of a gas station/convenience center (Twice Daily) located at 4750 Columbia Pike (SP2018-003; DR 2018-003).**

Mrs. Deats reviewed her report and recommends a deferral of this site plan request to the May Planning Commission meeting to allow for revisions to the plans and to discover whether changes to the policy related to sewer approvals is modified by the Board of Mayor and Aldermen.

Charleton Bell with Twice Daily came forward to answer any questions.

**After discussion, Alderman Dilks made a motion to accept Staff's recommendation for deferral of site plan review for the construction of a gas station/convenience center (Twice Daily) located at 4750 Columbia Pike (SP2018-003; DR 2018-003). The motion was seconded and carried by all.**

There being no further business, Alderman Dilks made a motion to adjourn. The motion was seconded and the meeting was adjourned at 7:14 p.m.

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Jack Elder, Chairman

Attest:

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Brinton Davis, Secretary